



## QUESTIONS AND ISSUES SHEET - TV INPUT PROGRAM - "BREAKTHROUGH" (RESISTANCE TO REPRESSION)

1. What action or changes are required in order for all repressed groups in the United States - Red, Black, Spanish Speaking, White Poor, Peace Activists, Students, etc. - to achieve full political, economic and cultural participation in society?
2. If it is possible for individual members of repressed groups to "make it" into U. S. affluent society, why isn't it possible for all members?
3. Is the functioning of free enterprise in the United States dependent upon the existence of a segment of the population in poverty to provide a "floor" for wage scales, or is poverty an accidental condition which can be eliminated?
4. How can marginal employees obtain human rights and respect in economic institutions when the threat of reprisals and discharge, with sub-subsistence unemployment compensation, always hangs over their heads?
5. How can minority and poverty groups obtain justice in a poverty-based free enterprise system when the system is controlled by majority vote?
6. Does the Bill of Rights of the U.S. Constitution provide a basis whereby all minority groups can organize effectively to act and bargain for a just participation in political and economic life?
7. How can minority groups organize themselves to obtain justice in the face of human and economic reprisals by employing institutions and repression by law enforcement agencies?
8. What strategies can organized deprived groups take to obtain the successive victories necessary for their continuation and growth?
9. How can organized deprived groups which are beginning to be effective deal with character assassinations and accusations of subversion designed to frighten away numbers of their members?
10. How can organized deprived groups develop a sympathetic and just response from affluent persons in effective decision-making positions?
11. Is there a mediatory role for communicating and convening organizations which can serve as a bridge for communication and collaboration between deprived and affluent, powerless and powerful, groups?
12. What should be the role of religious groups in support of minority groups in their struggle to obtain justice?
13. How can religious groups best confront their more established administrators and affluent members to make religious ideals a social reality?

